

**November 18, 2015  
BOARD OF SELECTMEN/SEWER COMMISSION**

- 7:00 p.m.       -       MEETING CONVENED**
- **Roll call**
  - **Reading and acceptance of minutes from previous meeting**  
         **November 4, 2015, regular session**  
         **October 7, 2015, regular session**
- 7:05 p.m.       -       BONNIE YASICK, TREASURER COLLECTOR – SIGN BANS FOR TOWN HALL**
- 7:15 p.m.       -       PUBLIC HEARING IN ACCORDANCE WITH ARTICLE XXIII**  
**- PUBLIC HEARINGS AND NOTICE: TO CONSIDER AMENDMENTS TO POLICY #K-6, HEALTH INSURANCE PORTABILITY & ACCOUNTABILITY ACT POLICY AND THE ADOPTION OF A PROCEDURE MANUAL FOR THE TOWN OF WEST BOYLSTON**
- **Board will consider voting to approve the updates to the policy and to adopt a HIPPA Manual**
- 8:00 p.m.       PLANNING BOARD – DISCUSSION REGARDING SIGN BYLAW AMENDMENT**
- 8:15 p.m.       -       TOWN ADMIN SEARCH CMTE. SELECTION**  
**(previous committee 5 members, Psnl. Bd., Fin Com. Dept. Head, 2 residents**
- **Maryjane Baer (Psnl. Board)**
  - **Raymond Bricault (Fin. Com)**
  - **Louise Howland (Dept. Head)**
  - **James Ryan and Matt Colangelo – unable to continue**
  - **New Applicants**

- David Femia
- Larry Chism
- Susan Spellane
- Barur Rajeshkumar

- 8:45 p.m. - MICHAEL J. KITTREDGE, INTERIM DIRECTOR OF PUBLIC WORKS**
- Update on Marsh Hawk Way
  - Snow Plow Drivers
- 9:00 p.m. - DAVID ECKHARDT – UPDATE ON ESCO PROJECT & MAINTENANCE REQUEST FOR PROPOSALS**
- 9:15 p.m. - NEW BUSINESS**
- Concurrence on the appointment of Eric Mensing to the Insurance Advisory Committee as the designee of the DPW Union, effective November 20, 2015 for a term to expire on April 30, 2016
  - Consider accepting the following Celebration Committee donations on behalf of the town: Project New Hope (Kyle Little Bench) \$282.00 and Debbie R. Cooper (Morazzini Bench & Sponsor) \$400.00
- 9:20 p.m. - INTERIM TOWN ADMINISTRATOR’S REPORT**
- 9:30 p.m. - MEETINGS, INVITATIONS & ANNOUNCEMENTS**
- Citizen input n Board goals for next year is welcome. Please send to [jpurcell@westboylston-ma.gov](mailto:jpurcell@westboylston-ma.gov)
- 9:350 p.m. - SELECTMEN REPORTS**
- 9:40 p.m. - FUTURE AGENDA ITEMS**
- 9:45 p.m. - ADJOURNMENT OF MEETING**